|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1ST SEMESTER PLAN 2025 / 2026  SUBJECT: Computer  GRADE: 4 | | | | | | |
| Week | **Date** | **Teaching activities** | | | **Teaching aids** | | **Proposed Strategies** |
| **Unit/Lesson** | **Pages** | |
| 1st | **24/8/2025**  **|**  **29/8/2025** | **introduction** |  | | Text Book | | **Inquiry,** |
|  | | Smart board | | **Discussion,** |
|  | | White Board,  Projected photos | | **Demonstration,**  **Inquiry,** |
| 2nd | **31/8/2025**  **|**  **4/9/2025** | **Computer Memory** | **1 - 13** | |  | |  |
|  | | Projected photos | | **Discussion,** |
|  | | Projected Vid. | | **Demonstration,** |
|  | | Text Book | | **Presentation,** |
|  | | White Board, | | **Inquiry,** |
| 3rd | **7/9/2025**  **|**  **11/9/2025** | **Network Connections** | **14 - 27** | |  | |  |
|  | |  | |  |
|  | | White Board, | | **Discussion,** |
|  | | Smart Board, | | **Demonstration,** |
|  | | Projected Vid. | | **Presentation,** |
|  | | Text Book | | **Inquiry** |
| 4th | **14/9/2025**  **|**  **18/9/2025** | **Network Connections** | **14 - 27** | |  | |  |
|  | | Projected photos | | **Discussion,** |
|  | | Projected Vid. | | **Demonstration,** |
|  | | Text Book | | **Presentation,** |
|  | | White Board, | | **Inquiry** |
| 5th | **21/9/2025**  **|**  **25/9/2025** | **Animate with Scratch** | **28 - 44** | |  | |  |
|  | | Projected Vid. | | Discussion |
|  | | White Board, | | **Demonstration,** |
|  | | Projected photos | | **Presentation,** |
|  | | Text Book | | Story Telling |
| 6th | **28/9/2025**  **|**  **2/10/2025** | **Animate with Scratch** | **28 - 44** | |  | |  |
|  | | White Board, | | **Demonstration,** |
|  | | Projected photos | | **Presentation,** |
|  | | Text Book | | Story Telling |
|  | | White Board, | | **Discussion,** |
| 7th | **5/10/2025**  **|**  **9/10/2025** | **Scratch Extensions** | **45 - 64** | |  | |  |
|  | | White Board, | | **Demonstration,** |
|  | | Text Book | | **Discussion,** |
|  | | Projected photos | | **Inquiry,** |
|  | | Projected Vid. | | **Presentation,** |
| Week | **Date** | **Teaching activities** | | | **Teaching aids** | | **Proposed Strategies** | |
| **Unit/Lesson** | **Pages** | |
| 8th | **12/10/2025**  **|**  **16/10/2025** | **Scratch Extensions** | **45 - 64** | | Text Book | | **Inquiry,** | |
|  | | Smart board | | **Discussion,** | |
|  | | White Board,  Projected photos | | **Demonstration,**  **Inquiry,** | |
| 9th | **19/10/2025**  **|**  **23/10/2025** | **Variables** | **65 - 83** | |  | |  | |
|  | | Projected photos | | **Discussion,** | |
|  | | Projected Vid. | | **Demonstration,** | |
|  | | Text Book | | **Presentation,** | |
|  | | White Board, | | **Inquiry,** | |
| 10th | **26/10/2025**  **|**  **30/10/2025** | **---MID SEMESTER EXAMS---- (Tentative)** |  | |  | |  | |
|  | |  | |  | |
|  | | White Board, | | **Discussion,** | |
|  | | Smart Board, | | **Demonstration,** | |
|  | | Projected Vid. | | **Presentation,** | |
|  | | Text Book | | **Inquiry** | |
| 11th | **2/11/2025**  **|**  **6/11/2025** | **Variables** | **65 - 83** | |  | |  | |
|  | | Projected photos | | **Discussion,** | |
|  | | Projected Vid. | | **Demonstration,** | |
|  | | Text Book | | **Presentation,** | |
|  | | White Board, | | **Inquiry** | |
| 12th | **9/11/2025**  **|**  **13/11/2025** | **Operators** | **84 - 99** | |  | |  | |
|  | | Projected Vid. | | Discussion | |
|  | | White Board, | | **Demonstration,** | |
|  | | Projected photos | | **Presentation,** | |
|  | | Text Book | | Story Telling | |
| 13th | **16/11/2025**  **|**  **20/11/2025** | **Operators**  **--AUTUMN HOLIDAY STARTS--** | **84 - 99** | |  | |  | |
|  | | White Board, | | **Demonstration,** | |
|  | | Projected photos | | **Presentation,** | |
|  | | Text Book | | Story Telling | |
|  | | White Board, | | **Discussion,** | |
| 14th | **30/11/2025**  **|**  **4/12/2025** | **Tidy Document** | **100 - 112** | |  | |  | |
|  | | White Board, | | **Demonstration,** | |
|  | | Text Book | | **Discussion,** | |
|  | | Projected photos | | **Inquiry,** | |
|  | | Projected Vid. | | **Presentation,** | |
| 15th | **7/12/2025**  **|**  **11/12/2025** | **Tidy Document** | **100 - 112** | |  | |  | |
|  | | Projected photos | | **Discussion,** | |
|  | | Projected Vid. | | **Demonstration,** | |
|  | | Text Book | | **Presentation,** | |
| Week | **Date** | **Teaching activities** | | **Teaching aids** | | **Proposed Strategies** | |
| **Unit/Lesson** | **Pages** |
| 16th | **14/12/2025**  **|**  **18/12/2025** | **Features of Images** | **113 - 125** | Text Book | | **Inquiry,** | |
|  | Smart board | | **Discussion,** | |
|  | White Board,  Projected photos | | **Demonstration,**  **Inquiry,** | |
| 17th | **21/12/2025**  **|**  **25/12/2025** | **Enhance Images** | **126 - 137** |  | |  | |
|  | Projected photos | | **Discussion,** | |
|  | Projected Vid. | | **Demonstration,** | |
|  | Text Book | | **Presentation,** | |
|  | White Board, | | **Inquiry,** | |
| 18th | **28/12/2025**  **|**  **1/1/2026** | **LESSONS REVIEW & REVISIONS** | **[Worksheets & Textbook pg -----]** | | | | |
| 19th | **4/1/2026**  **|**  **8/1/2026** | **EXAMS**  **--MID YEAR HOLIDAY STARTS--** | **[Worksheets & Textbook pg -----]** | | | | |

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**Mr. Yasir Talha Mr. Abdul Aziz Kargbo Mr. Moath Al-Rawdan**